

TEMPORARY

No. 71217-T

TEMPORARY
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 12 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 07 1992 under 57828

The applicant **Douglas County**, a political subdivision of the State of Nevada, hereby makes application for permission to change the **Point of Diversion and Manner of Use of a portion** of water heretofore appropriated under **Permit 64027**

1. The source of water is **underground**
2. The amount of water to be changed **0.00967 c.f.s., not to exceed 7.0 acre-feet annually**
3. The water to be used for **Construction**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **NW¼ SW¼, Section 28, T.14N., R.20E., M.D.B.&M., or at a point from which the SW Corner of said Section 28 bears S. 23° 10' 10" W., a distance of 2871.97. Refer to map filed under Permit 28335**
6. The existing permitted point of diversion is located within **NE¼ NE¼, Section 33, T.14N., R.20E., M.D.B.&M., or at a point from which the N¼ Corner of said Section 33 bears N. 68° 38' 00" W., a distance of 2676.00 feet. Refer to map filed under Permit 57828**
7. Proposed place of use **See Attachment "A" and map filed under Permit 63817-T**
8. Existing place of use **Unchanged**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled and cased well equipped with a motor, pump and meter**
12. Estimated cost of works **Completed**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **One (1) year**
15. Remarks: **Water changed by this application will be used on temporary (1 year) basis for the construction of subdivision improvements for Saratoga Springs Estates. Unit 8. Unit 8 is the final phase of this development. This application replaces Permit 69779-T which expires on June 11, 2004**

By **Gregory M. Bilyeu**
s/ **Gregory M. Bilyeu**
500 Damonte Ranch Parkway, #1056
Reno, NV 89521

Compared ag/ cmf ag/ cmf
Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the point of diversion and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 64027 is issued subject to the terms and conditions imposed in said Permit 64027 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 64027, 64994 and Temporary Permits 70624-T and 71217-T shall not exceed 371.314.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on **June 27, 2005** at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00967 cubic feet per second, **but not to exceed 7.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed on or before:

Water must be placed to beneficial use on or before:

Proof of the application of water to beneficial use shall be filed on or before:

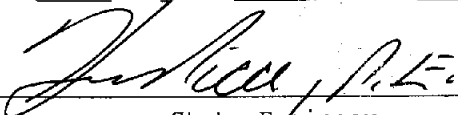
Map in support of proof of beneficial use shall be filed on or before:

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,


State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 28th day of June, A.D. 2004


State Engineer

WITHDRAWN BY APPLICANT DEC 15 2004

 STATE ENGINEER
Dam

TEMPORARY

EXHIBIT "A"

~~PLANS 10202~~

Proposed Place of Use: The S 1/2 of the SE 1/4 of Section 20; the S 1/2 of the SW 1/4 of Section 21; the SW 1/4 of the SE 1/4 of Section 21; the SW 1/4 of Section 26; the SE 1/4 of Section 27; the West 1/2 of the SW 1/4 of Section 27; a portion of the SE 1/4 of the SW 1/4 of Section 27; all of Section 28; the S 1/2 of Section 29; the NE 1/4 of Section 29; the SE 1/4 of Section 30; the E 1/2 of Section 31; all of Sections 32, 33 and 34; the W 1/2 of Section 35; all within Township 14 North, Range 20 East. The W 1/2 of Section 2; the SW 1/4 of the NE 1/4 of Section 2; the NW 1/4 of the SE 1/4 of Section 2; the S 1/2 of the SE 1/4 of Section 2; all of Section 3; the N 1/2 of Section 4; the SW 1/4 of Section 4; the N 1/2 of the SE 1/4 of Section 4; the SE 1/4 of the SE 1/4 of Section 4; all of Section 5; the E 1/2 of Section 6; the E 1/2 of Section 7; all of Section 8; the W 1/2 of Section 9; the E 1/2 of the NE 1/4 of Section 9; the N 1/2 of Section 10; the NW 1/4 of Section 11; the W 1/2 of the NE 1/4 of Section 11; a portion of the NE 1/4 of the NE 1/4 of Section 11; the NW 1/4 of Section 16; a portion of the NW 1/4 of the SW 1/4 of Section 16; the NE 1/4 of Section 17; a portion of the NE 1/4 of the SE 1/4 of Section 17; the N 1/2 of the NW 1/4 of Section 17; a portion of the N 1/2 of the NE 1/4 of Section 18; all within Township 13 North, Range 20 East.

MAILED TO SALICE

OCT 13 1973

10-13-73